



Our Lady of the Assumption Roman Catholic Parish

Mission ~ St. John the Evangelist, Keene, Ontario



1830 Keene Rd., Otonabee, ON, K9J 6X7

Phone: (705) 741-1018

email: assumptaest@sympatico.ca

web: www.assumption-stjohns.ca

Pastor: Monsignor Michael Heffernan C.H.H.

Weekend Holy Mass Schedule:

OUR LADY OF THE ASSUMPTION

Saturday 4:00 p.m. in the fall & winter and
5:00 p.m. in the spring & summer.
(Times will change at Day-Light Savings Time)

Sunday 9:00 a.m.

ST. JOHN THE EVANGELIST

Keene, Ontario

Sunday 10:30 a.m.

Weekday Holy Mass Schedule:

OUR LADY OF THE ASSUMPTION

Monday, Wednesday, Thursday, Saturday 8:00 a.m.

Tuesday 6:30 p.m.

(Fourth and (Fifth) Tuesdays of the Month at 8:00 a.m.)

Friday 7:00 p.m.

Adoration of the Blessed Sacrament with Benediction:

Every Friday from 6:00 to 7:00 p.m.

Followed by Holy Mass at 7:00 p.m.

NEW PARISHIONERS—

Have you registered in our Parish?

“Parish Census” Forms can be found
at the back of the Churches. Please introduce
yourself to Fr. Michael and welcome!!

Reminder -

**If you or a family member is in the
hospital and you would like the priest at
Our Lady of the Assumption to contact you,
please phone the office at 705 – 741 – 1018.**



*30th Sunday in Ordinary Time
October 23, 2016*

Parish Office: Phone: (705) 741-1018

**Secretary: Monday, Tuesday, Thursday and
Friday from 9:00 a.m. to 1:00 p.m.**

Catholic Women's League:

► President: Anna Marie Bolin
(705)742-8249

Knights of Columbus:

► Grand Knight: Peter Clancy
(705)748-3075

Marriage: Registered Parishioners must
contact the Parish Office twelve months
before the proposed Wedding date. No
date for a Wedding can be set before a
couple has met with the Priest.

Baptism: Registered Parishioners must
contact the Parish Office one month before
the desired Baptism date.

Reconciliation:

Saturday: 7:30 – 8:00 a.m. & 4:00 – 5:00 p.m.

Sunday: 8:00 – 9:00 a.m.

You may also ask Father at **ANYTIME**

MOVING? ~ Please let the office know of your
move from this parish. Also, an address
change is necessary for sending out the year's
tax receipts. Call 705-741-1018.



MASS INTENTIONS

October 24 – October 30

MONDAY, October 24
St. Anthony Mary Claret
 8:00 a.m. ~ Special Intention
 (Family)

TUESDAY, October 25
40 Martyrs of England & Wales
 8:00 a.m. ~ Paul Meade
 (Barbara Meade)

WEDNESDAY, October 26
St. Demetrius, St. Evaristus
 8:00 a.m. + Special Intention

THURSDAY, October 27
St. Frumentius
 8:00 a.m. ~ Natasha Vaglica
 (Ironside Family)

FRIDAY, October 28
St. Simon & St. Jude
 6:00 p.m. ~ Adoration of the Blessed Sacrament
 7:00 p.m. ~ Angela Hilts
 (Marrocco Family)

SATURDAY, October 29
St. Narcissus
 8:00 a.m. ~ Mary Noreen Marrocco
 (The Family)

SUNDAY, October 30
31st Sunday in Ordinary Time
 5:00 p.m. (Sat.) ~ Pro Populo
 9:00 a.m. + Peter & Jean Malloy
 10:30 a.m. ~ Special Intention
 (The Family)

Year of Mercy Reflection

Dear Brothers and Sisters: In our catechesis for this Holy Year of Mercy, we have reflected on God’s mercy and our own responsibility, as followers of Jesus, to be “merciful like the Father”.



Among the corporal works of mercy, the first is that of feeding the hungry. Access to food and water is a basic human right, yet so many members of our human family, especially children, continue to suffer from hunger and thirst. While grateful for the generosity and solidarity shown in the case of many tragic situations worldwide, we must

never forget that this work of mercy calls us to respond personally to concrete situations of need in our own lives. Saint James warns against ignoring the practical needs of our brothers and sisters, for faith without works is dead (*Jas 2:14-17*). In the miracle of the loaves and fishes, Jesus tells his disciples to provide food for the crowds, yet he shows them that, in sharing what they have, he will give it increase. Jesus himself is the bread of life, and he makes it clear that our relationship with the Father depends on the way we respond to the hunger and thirst of our brothers and sisters.

Pope Francis: General Audience October 19, 2016

Words of St. Josemaria Escriva on God’s Love

We’ve got to be convinced that God is always near us. We live as though He is far away, in the heavens high above, and we forget that He is also continually by our side.

He is there more like a loving Father. He loves each one of us more than all the mothers in the world can love their children – helping us, inspiring us, blessing ... and forgiving.

How often we have misbehaved and then cleared the frowns from our parents’ brows, telling them: “I won’t do it any more!” – That same day, perhaps, we fall again ... - And our father, with feigned harshness in his voice and serious face, reprimands us, while in his heart he is moved, realizing our weakness and thinking: “Poor child, how hard he tries to behave well!”

We’ve got to be filled, to be imbued with the idea that our Father, and very much our Father, is God who is both near us and in heaven. (The Way, no. 267)

www.josemariaescriva

31st Sunday in Ordinary Time

October 30, 2016

LAY MINISTRY	Eucharistic	Lector	Gift Bearers
Saturday 5:00 p.m.	Colleen Petersen	Roddy Turpin	Betty Clark
Sunday 9:00 a.m.	Judy Lukes	Pat Clancy	Dorothy O’Brien & Joanne Walker
10:30 a.m.	Bud Monahan	Rose Wornoff	Jackie Bolin

Offertory

Oct 16: Env.: \$1537.00 + Loose: \$258.00 +

P.A.P.: \$470.00 = \$2265.00 Fuel: \$40.00
 St. Vincent de Paul: \$5.00

World Missions: \$60.00 Hurricane Relief:
\$45.00

Thank you for your generosity

Words by St. Anthony Mary Claret (Oct 24)

“The sole reason why society is perishing is because it has refused to hear the word of the Church, which is the word of life, the Word of God. All plans for salvation will be sterile if the great word of the Catholic Church is not restored in all its fullness.”

<https://olrl.org/lives/claret.shtml>

CWL News



The next CWL meeting will be **Tuesday, November 1st** following the 6:30 mass.

SNOWFLAKE BAZAAR

Sat, Nov 5th at Assumption Hall from 9 a.m. to 1 p.m.

ITEMS FOR THE “SPECIAL DRAW TABLE”

We are looking for new items, purchased or homemade, on which tickets will be sold. Gift certificates from places of business are very much appreciated. If anyone is donating and needs it to be picked up please call Teresa Harrington 742-5892 or Gladys Fowler 748-6438.

Items to be donated to the Bazaar may be dropped off on Fri. Nov. 4th from 4:00 pm till 8:00 pm. Or you may call any member for drop - off arrangements.

Knights News



Special Olympics Bottle Drive is ongoing and your support is greatly appreciated. The **trailer is there for your drop offs.**

Thanksgiving food drive: to replenish food pantry, we will have containers at the back of the church for your donations weekends (Oct 29/30, Nov 5/6)

We are always looking for **New Members** to help our Church and Community. Contact me if any questions. Thank you, your Assumption/Keene Knights of Columbus

Progressive Euchre Tournament



The Knights of Columbus Council of

Assumption/Keene is holding a **PROGRESSIVE EUCHRE TOURNAMENT** on **Fri., Nov. 18th** starting at 7:00 p.m. at **ASSUMPTION HALL**. There will be cash prizes and a light lunch will be served.

Refreshments will be available. Admission \$10. For tickets or more information, phone Bob O'Brien at 745-3840. Tickets will also be available at the door.



National Shoebox Collection Week is Nov. 14th – 20th. Each gift-filled shoebox packed, donated and delivered to one of hundreds of collection centres in Canada will make a long journey into the arms of a needy child in Haiti, Latin America, Ukraine or West Africa.

Shoeboxes are available at the back of the Church and packed boxes will need to be returned by Nov 12th/13th. Please note that our shoeboxes will go to warmer climates so do not pack winter items.

Altar Server Appreciation

All altar servers in the Diocese of Peterborough are being invited by Bishop McGrattan to an altar server appreciation on Sat. Oct. 29th from **10 a.m. to 1 p.m.** at St. Joseph's Church in Douro. We will have Mass with the bishop, games and lunch. RSVP vocations@peterboroughdiocese.org.

Saturday evening Mass time

Bishop McGrattan has given Assumption Parish

permission to begin a winter Mass schedule for the convenience and safety of our senior parishioners.

Beginning on the weekend of **Nov. 5 – 6, 2016** (time change weekend) the time of the Sat. evening Mass will change from **5:00 p.m. to 4:00 p.m.** In the spring, with the return to Day-Light Savings Time, the Sat. evening Mass will return to 5:00 p.m. for the spring & summer.



Monica Brown, the well-known composer and singer of sacred music, along with **Hilary Musgrave**, will present an evening reflection entitled *Finding God in the Heart of our Suffering* on **Tues, Nov 8th** at Mount St. Joseph, 1555 Monaghan Road in Peterborough. For further information please call 705-745-1307 or contact Emmaus Productions at 705-745-9385 or emmauscanada@emmausproductions.com

SACRED TEACHING OF THE FOUR DIRECTIONS — An

opportunity to learn, listen and relate to the natural world (environment) from an Indigenous Peoples' perspective **Thurs, Oct 27th, 1:30 - 3:30 pm** @Mount Community Centre 1545 Monaghan Rd. Elder Alice Olsen Williams will share and facilitate the Sacred Teachings of the Four Directions. Parking off Woodland Drive. Call 875-5095 for information.

Serviam Ministries, is hosting our Fall event on Sat **Nov 5** with **Fr. John Zuhlsdorf** and **Stephanie Gray**. The theme is “*Revival - Restoring the sacred in our lives and church*”. <https://www.serviamministries.com/events/revival/schedule/> It is a great opportunity to be inspired and engaged in the faith by spending the day with fellow Catholics. There will be an opportunity to meet the speakers and go to Confession.

The deVeber Institute for Bioethics and Social

Research presents **ON SAYING "NO":**

The Ethics of Conscientious Objection in Healthcare **THURS, OCT 27 at 7:00 pm**, Wycliffe College, University of Toronto with special guest **Dr. Ewan Goligher MD, PhD, FRCPC**

Sacred Heart Church Autumn Tea and Bazaar

Sacred Heart Church is hosting their annual **Autumn Tea and Bazaar** on **Sat, Oct 29th from 10 a.m. to 2 p.m.** in the parish hall. For more info. call Jan Burke at 705-868-6307.

Norwood/Havelock CWL Christmas Bazaar
Sat Nov 5 at the Norwood Town Hall 11am-2pm.

Come in for lunch or a coffee break & browse our many tables of crafts, baking, tickets, penny & (new to you) attic treasures. Adults: \$7 (Chili/Dessert/Tea/Coffee) \$4 Dessert/Tea/Coffee. Children 10 or Under: Half price. General Admission: \$2.

St. Luke's Parish, Downeyville

Christmas Bazaar & Bake Sale: Sat, Nov 19th,
10 a.m. – 5 p.m. Everyone Welcome! Come and shop for Christmas and stock up on delicious baking.
Second Annual Christmas House Tour:
Sat, Nov 19th, 10 a.m. – 5 p.m. Six new properties and two returning favorites! Passports may be purchased by contacting Mary Jane Connell (793-2013)

Catholic Near East Welfare Association (CNEWA)
A papal agency for humanitarian and pastoral support ... No rain and no crops, so no food! Animals are dying. People are starving." "There is a hunger crisis in Ethiopia. And we need your help!" CNEWA's director for Ethiopia, Argaw Fantu, shares about the struggles of poor families in his country and the surrounding region. www.cnewa

ROSARY FOR LIFE ON THURSDAYS



Come and join in praying the 15-decade Rosary (Joyful, Sorrowful, Glorious) for the sanctity and protection of life from abortion, euthanasia and assisted suicide,

followed by the Memorare and St. Michael's Prayer.
Thursdays at 3:00 p.m. at Sacred Heart Church.

Readings:

31st Sunday in Ordinary Time October 30th

1st Reading: Wisdom 11: 22 – 12: 2

Psalm 145

2nd Reading: 2 Thessalonians 1:11 – 2: 2

Gospel: Luke 19: 1 – 10

Holy Father's Intentions: October

Universal: Journalists

That journalists, in carrying out their work, may always be motivated by respect for truth and a strong sense of ethics.

Evangelization: World Mission Day

That World Mission Day may renew within all Christian communities the joy of the Gospel and the responsibility to announce it.

SCRIPTURE STUDY

Every Tuesday evening from 7 pm to 8 pm, we gather at St.

Peter-in-Chains Cathedral rectory for prayerful reading, reflection and discussion of the readings for the following Sunday. Everyone is welcome. All that is needed is a desire

to come closer to the Lord and to discover what it means to be His follower. Call Tom (705 243 4133).

LATIN TRIDENTINE MASS

MASS WILL BE CELEBRATED ON THE FIRST AND LAST SUNDAYS OF THE MONTH AT 1:00 PM AND EVERY SATURDAY MORNING AT OUR LADY OF MOUNT CARMEL, HASTINGS AT 8:30 AM. ALL OTHER SUNDAYS OF THE MONTH, MASS WILL BE CELEBRATED AT ST. MARY OF THE VISITATION CHURCH, CAMPBELLFORD AT 12:30 PM. YOU ARE MOST WELCOME TO ATTEND

MAKE A ' LIFE ' DIFFERENCE.

Prayer does have power. Join us this Saturday morning from 10:00 am to 11:00 am across from the Peterborough hospital. Come singly or as part of a group. We need you to participate in our **sidewalk prayer vigil for the unborn.**

Defend life and be part of this public witness against the horror of abortion.

For information: **Paul 741- 4000 or Tom 243-4133**

"The Mass is the most favourable occasion to speak with the eternal Father, because then we offer Him His only Son as a victim for our salvation. Before celebrating, reflect on the sufferings of your Redeemer, commune peaceably with Him, even in the midst of dryness; carry to the altar the needs of the entire world."
St. Paul of the Cross

EUCCHARISTIC ADORATION

At St Alphonsus Oratory 7am-Midnight and Noon-Midnight (Sunday) "Come to me all you who labour and are burdened and I will give you rest." (Mt. 11:28) INFO: Bernadette 705-742-3055

"A great prayer for life is urgently needed, a prayer which will rise up throughout the world. Through special initiatives and in daily prayer, may an impassioned plea rise to God, the Creator and lover of life, from every Christian community, from every group and association, from every family and from the heart of every believer."

– Pope John Paul II, The Gospel of Life (Evangelium Vitae), n. 100.

When we ask, we receive. We should invite our people to join the ongoing worldwide novena to end abortion, at

www.PrayerCampaign.org.

After Abortion Canadian Helpline

Second Chance Ministry 905-430-7990

We offer support to those struggling with emotional and psychological effects of abortion, sometimes known as post abortion trauma or post abortion syndrome.

Angelina@SecondChanceMinistry.ca

Chalice is a ministry of the Catholic Community, creating and nurturing relationships of life and love. To find out how Chalice Helps go to website <http://www.ccare.ca/>

Project Rachel

Project Rachel offers accompaniment, counselling, personal presence and support, and other services at any time they are needed by women or men. They also offer weekend retreats which provide opportunity for women who have suffered from an abortion experience to find healing, forgiveness and reconciliation.

Are you hurting as a result of an abortion? Healing is possible. Please contact them for upcoming dates, in confidence, by telephone at 416 629 8264 or by e-mail projectrachel@stmarysrefuge.org.
<http://www.stmarysrefuge.org>



Beautiful words to live by from St. Pope John XXIII:

"Consult not your fears but your hopes and your dreams. Think not about your frustrations, but about your unfulfilled potential. Concern yourself not with what you tried and failed in, but with what it is still possible for you to do."

"Only for Today..." THE DAILY DECALOGUE OF POPE JOHN XXIII

- 1) Only for today, I will seek to live the livelong day positively without wishing to solve the problems of my life all at once.
- 2) Only for today, I will take the greatest care of my appearance: I will dress modestly; I will not raise my voice; I will be courteous in my behaviour; I will not criticize anyone; I will not claim to improve or to discipline anyone except myself.
- 3) Only for today, I will be happy in the certainty that I was created to be happy, not only in the other world but also in this one.
- 4) Only for today, I will adapt to circumstances, without requiring all circumstances to be adapted to my own wishes.
- 5) Only for today, I will devote 10 minutes of my time to some good reading, remembering that just as food is necessary to the life of the body, so good reading is necessary to the life of the soul.
- 6) Only for today, I will do one good deed and not tell anyone about it.
- 7) Only for today, I will do at least one thing I do not like doing; and if my feelings are hurt, I will make sure that no one notices.
- 8) Only for today, I will make a plan for myself: I may not follow it to the letter, but I will make it. And I will be on guard against two evils: hastiness and indecision.

9) Only for today, I will firmly believe, despite appearances, that the good Providence of God cares for me as no one else who exists in this world.

10) Only for today, I will have no fears. In particular, I will not be afraid to enjoy what is beautiful and to believe in goodness.

Indeed, for 12 hours I can certainly do what might cause me consternation were I to believe I had to do it all my life.

"A saint is not someone who never sins, but one who sins less and less frequently and gets up more and more quickly."

— Bernard of Clairvaux

Legion of Mary

We are looking for people to join the Legion of Mary. As you know, we are living in a foggy world. With the love of our Blessed Mother you will bring the sunshine and joy of Christ to many people. If interested contact

Jack Cerveny 742-9839 or Marilyn Mitchell 745-52505

Peterborough Communication Support Systems

A non-profit agency that provides support services to Deaf / non-verbal individuals living with intellectual disabilities. They provide quality sewing, custom embroidery, printing services and woodworking products. They are located at 192 B Hunter St. West. Phone: (705) 748 6680

Church Cleaning Ministry

Please find the church cleaning sheet on the glass religious article case at the back of the church. Once per week, for one month at a time, we need cleaners to vacuum, dust mop and do general dusting/ wiping at Assumption.



From the Pastor's Desk

■ Fr. Michael



The
Season
of
Lent



Life
Chain





us, God reveals his truth to us in ways that we can understand through the gift of faith and the grace of the Holy Spirit dwelling in us. We are thus enabled to understand at least in some measure what would otherwise remain unknown to us, though we can never completely comprehend the mystery of God.

<http://www.usccb.org/prayer-and-worship/the-mass/order-of-mass/liturgy-of-the-eucharist/the-real-presence-of-jesus-christ-in-the-sacrament-of-the-eucharist-basic-questions-and-answers.cfm>

The Holy Eucharist

The Lord Jesus, on the night before he suffered on the cross, shared one last meal with his disciples. During this meal our Saviour instituted the sacrament of his Body and Blood. He did this in order to perpetuate the sacrifice of the Cross throughout the ages and to entrust to the Church his Spouse a memorial of his death and resurrection. As the Gospel of Matthew tells us:

While they were eating, Jesus took bread, said the blessing, broke it, and giving it to his disciples said, "Take and eat; this is my body." Then he took a cup, gave thanks, and gave it to them, saying, "Drink from it, all of you, for this is my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins."

Recalling these words of Jesus, the Catholic Church professes that, in the celebration of the Eucharist, bread and wine become the Body and Blood of Jesus Christ through the power of the Holy Spirit and the instrumentality of the priest. Jesus said: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world. . . . For my flesh is true food, and my blood is true drink" (Jn 6:51-55). The whole Christ is truly present, body, blood, soul, and divinity, under the appearances of bread and wine—the glorified Christ who rose from the dead after dying for our sins. This is what the Church means when she speaks of the "Real Presence" of Christ in the Eucharist. This presence of Christ in the Eucharist is called "real" not to exclude other types of his presence as if they could not be understood as real (cf. *Catechism*, no. 1374). The risen Christ is present to his Church in many ways, but most especially through the sacrament of his Body and Blood.

What does it mean that Jesus Christ is present in the Eucharist under the appearances of bread and wine? How does this happen? The presence of the risen Christ in the Eucharist is an inexhaustible mystery that the Church can never fully explain in words. We must remember that the triune God is the creator of all that exists and has the power to do more than we can possibly imagine. As St. Ambrose said: "If the word of the Lord Jesus is so powerful as to bring into existence things which were not, then *a fortiori* those things which already exist can be changed into something else" (*De Sacramentis*, IV, 5-16). God created the world in order to share his life with persons who are not God. This great plan of salvation reveals a wisdom that surpasses our understanding. But we are not left in ignorance: for out of his love for

Project Rachel

Our retreats provide an opportunity for women who have suffered from an abortion experience to find healing, forgiveness and reconciliation through personal and shared reflection, a compassionate, non-judgemental leadership team, and accompaniment through the steps of healing. The next retreat is October 28 - 30. Please contact us in confidence, at 416 629 8264 or at projectrachel@stmarysrefuge.org



FOOD CUPBOARD AT KEENE UNITED CHURCH

Thurs. October 13: 12 -2 p.m., & 4 – 6 p.m.

Donations of goods can be dropped off at Three Roads Farm and other Keene locations.

osmfoodcupboard@nexicom.net or 295-6952



Saint Anthony Mary Claret

To make sure his efforts might be recognized for what they were, he started off by reminding his hearers that the ordinary motives for labor are money, pleasure or honor. But these were not his motives: "... *not money, for I do not want a cent from anybody... Nor do I preach for pleasure, for what pleasure can I possibly take in spending myself all day, in being fatigued from early morning until late at night?... I must be in the confessional most of the morning, the whole of the afternoon; and in the evening, instead of resting, I have to preach. This is not just for a day, but... for months and years... Perhaps I labor for honor... no, not for honor either... A preacher is exposed to many calumnies. If praised by one, he is misunderstood by another, treated as the Jews treated Jesus, Who was calumniated by maligners of His person, of His words and works, before they finally seized, scourged and killed Him by a most painful and shameful means. But like the apostle St. Paul, I fear none of these things, since I value my soul more than my body. At any cost I must discharge the ministry I have received from God Our Lord, which is to preach the Gospel... I have no worldly end in view, but... that God may be known, loved and served by all the world... that sins and*

offenses against Him may be hindered as much as possible... Another thing that spurs me on to preach ceaselessly is the thought of the multitude of souls which fall in the depths of hell... Who die in mortal sin, condemned forever and ever... I see how many live habitually in mortal sin, so that never a day passes without increasing the number of their iniquities. They commit sin as easily as they drink a glass of water, just for diversion, or for a laugh. These unfortunate ones run to hell of their own accord, blind as bats... If you were to see a blind man about to fall into a pit or over a precipice, would you not warn him? Behold, I do the same, and do it I must for this is my duty... You may tell me that sinners will insult me, that I should leave them alone... Ah no, I can't abandon them. They are my dear brothers. If you had a beloved brother who, sick and in the throes of delirium, were to insult you with all the angry words imaginable, would you abandon him? I am certain you wouldn't. You would have even more compassion for him, do your utmost for his speedy recovery. This is how I feel in regard to sinners. These poor souls are in a delirium and the more in need of our pity... You may say the sinner doesn't think of hell, nor even believe in it. So much the worse for him. Do you by chance think he will escape condemnation because of his unbelief? Truth is independent of belief... I must warn sinners and make them see the precipice which leads to the unquenchable fires of hell, for they will surely go there if they do not amend their ways. Woe to me if I do not preach and warn them, for I would be held responsible for their condemnation... How often I pray, with St. Catherine of Siena: 'O my God, grant me a place by the gates of hell, that I may stop those who enter there saying: **Where are you going, unhappy one? Back, go back! Make a good confession. Save your soul. Don't come here to be lost for all eternity!**' Further he boldly proclaimed: "**The sole reason why society is perishing is because it has refused to hear the word of the Church, which is the word of life, the word of God. All plans for salvation will be sterile if the great word of the Catholic Church is not restored in all its fullness.**"

<https://olrl.org/lives/claret.shtml>

